



# MIDKOTA PUBLIC SCHOOL

## Elementary School

PO Box 38  
203 Curtis Ave W.  
Binford, ND 58416  
Phone: 701.676.2511  
Fax: 701.676.2510

## Superintendent/Elementary Principal

Kerwin Borgen  
High School Principal  
Gilbert Black  
Business Manager  
Nikki Boote

## High School

PO Box 98  
81 School Ave  
Glenfield, ND 58443  
Phone: 701.785.2126  
Fax: 701.785.2226

## Board of Education

Keith Johnson, President  
Veronica Vollmer, Vice-President  
Arne Berge  
Mark Willows  
Joel Utke  
Laura Kulsrud  
Jeff Ronningen

August 10, 2011

Dear Parents,

This has been quite a summer. I hope you are not flooded out. Many roads are going to be a problem not only for you but for the buses. We are going to have to make adjustments. Highway 20 just south of McHenry is closed. The Highway Department has assured me that the road will be built up this fall but in the meantime we will have to go around it. This will take some additional time.

Currently we are working on changes in the routes. They are not included in this mailing but will be sent out next week. We are trying to make them more equitable and try to save some miles. Some students may be picked up earlier or later than last year. I hope that it will work out for everyone involved.

Mr. Black in his letter mentions that the basement level in Glenfield has water in it and will be off limits to students when school starts. If it ever quits raining it will be cleaned up. In the meantime we will have to make do. The first two volleyball games will be moved to Binford. We added a new teacher this year. Her name is Erica Pollert and she will be teaching second grade. I am looking forward to her joining our staff and I am sure she will be a great addition.

Just a reminder that a \$20 activity fee is charged to all students. It covers ball games, field trips, special events, and lyceums. You will be billed when school starts.

Hot Lunch fees will remain the same as last year and an application for Free and Reduced lunches is enclosed. I encourage you to apply if you think you may qualify. It is beneficial to the school if we have a large number qualified. We receive more federal money and qualify for additional grants.

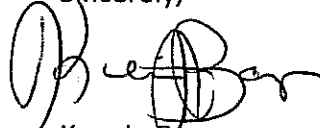
If anyone is going to pay for the entire year for hot lunch please check to see if you have a credit balance before you write a check. One reminder about hot lunch and activity fees, please write separate checks for them because the funds go into different banks.

Enclosed is our report for AYP ( Adequate Yearly Progress) which is part of the No Child Left Behind federal law. This report is based on our state tests. You will notice that we did not make AYP. You probably have noticed in the papers that a majority of the schools in ND did not make AYP. What this means is that if we do not make AYP this coming year we will be marked for school improvement and additional services will have to be provided.

From the beginning this law was flawed. It states that by 2014 every child in America's public schools will be proficient in Math and Reading. That is a worthy goal but not practical. This law should be amended or repealed but the politicians seem to think they know better about education than the professionals in the business. That is my opinion for whatever it is worth. If you have any questions please give me a call.

I am looking forward to a great year and if you have any questions call anytime.

Sincerely,



Kerwin Borgen

MIDKOTA HIGH SCHOOL  
81 SCHOOL AVE. P. O. BOX 98  
GLENFIELD, ND 58443-0098  
PHONE 701-785-2126  
FAX 701-785-2226  
E-mail-Gilbert.Black@sendit.nodak.edu

August 9, 2011

Dear Students and Parents,

The 2011-12 school year is quickly approaching. We are looking forward to another great year: Students completed registration last spring so there is no need to pre-register. Students' schedules may be accessed through the PowerSchool website (<https://midkota.ps.state.nd.us/public/>) Use the PowerSchool log in and password previously assigned to review this information. New students and anyone who would like to review their schedule with me may come in anytime. I will be in the office most mornings prior to the first day of school.

Classes begin Tuesday August 23. The day will consist of an organizational assembly, class meetings, registration changes, and an abbreviated schedule. Locker assignments will be posted on the bulletin boards.

The student handbook will be reviewed the first day. All students should know, understand, and follow the rules and policies. **These rules include school time, extracurricular activities, field trips and all things associated with Midkota School.**

Improper, revealing, and winter clothing is a concern. Inappropriate clothing including references to sex, alcohol (including bar ads), drugs, tobacco, obscenities or profanity, bare midriff tops, low cut tops, spaghetti strap tops, see-through clothing, hats and caps may not be worn. Shorts and skirts that are too short may not be worn. Also wear clothing appropriate for winter conditions. **Please have your student dress appropriately for school and at all school activities.**

Another concern is the use of communication devices including cell phones and iPods. Any devices brought to school must be turned off and kept in storage during the day. Any use during the school day will result in the confiscation of the device for the remainder of the school day. **Again, this rule includes extracurricular activities and field trips.** Students may use their phones by asking permission from teachers. Parents, please call the office **not** your student's cell phone during the school day.

Please inform the school when students are absent or tardy. Phone calls or notes work. If a parent has not called by 9:00 AM, someone from school will call to verify the absence. Students should try to arrange non-medical appointments, shopping trips, haircuts, etc, after school or weekends. Students are responsible for completing make-up work on time.

The excessive rainfall this year has caused water damage to the locker rooms, weight room and lower tunnel area. As a result the weight room and girls locker room will not be useable this fall and will be off limits. The two west locker rooms will be able to used for Phy. Ed., practices and games.

Thank-you for your support for Midkota High School. Your efforts continue to make a difference for us. We welcome your suggestions, cooperation, and support. Please visit school anytime.

Sincerely,



Gilbert Black, Principal

# MIDKOTA MUSTANGS 2011-12 CLASS SCHEDULE

NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_

NAME	CHRISTIANSON	HOECKLE	JBLACK	SPICKLER	REVERSON	VEDRAL	MONSIEU	TIKAI	HOOY	ITV	ITV	ITV	BLACK
9-30	788 SS RM 2		ENGLISH 10 RM 24	SPEECH *COMP RM 1	FRENCH II & III RM 3	CHEMISTRY RM 21	GIS/GPS RM 11	GEN BUSINESS RM 23	GIS/GPS RM 11	FINANCIAL LITERACY RM 11	CHILD DEV PARENTING RM 3	S*PORTS MEDICINE/ MEDICAL TERMINOLOGY	STUDY HALL INDEPENDENT READING
9-33- 10-23	PREP RM 4	GEOMETRY RM 4	ENGLISH 11 RM 24	ENGLISH 9 ENGLISH 11 RM 1	FRENCH I RM 3	PHYSICAL SCI RM 21	COMPUTER APPLICATIONS SOFTWARE RM 12	HEALTH WORD 788 RM 23	COLLEGE ALGEBRA RM 11	FINANCIAL LITERACY RM 11	FRENCH I RM 3		STUDY HALL INDEPENDENT READING
10-26- 11-16	ND STUDIES RM 2	PREP	ENGLISH 11 ENGLISH 9 RM 24	ENGLISH 11 RM 1	FOREIGN LANG 788 RM 3	E SCIENCE VAF RM 22	COMPUTER APPLICATIONS SOFTWARE RM 12	HEALTH WORD 788 RM 23	COLLEGE ALGEBRA RM 11	FINANCIAL LITERACY RM 11	FRENCH I RM 3		STUDY HALL INDEPENDENT READING
11-19- 12-09	WORLD GEOGRAPHY RM 2	MATH 7 RM 4	ENGLISH 8 RM 24	PREP	GERMAN III RM 3	ANATOMY & PHYSIOLOGY	NETWORK	ACCOUNT I RM 11	ACCOUNT I RM 11	ACCOUNT II RM 11	ART RM 13	BIOLOGY RM 22	STUDY HALL INDEPENDENT READING
12-09- 12-24	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	STUDY HALL INDEPENDENT READING
12-34- 1-24	AM GOV ECONOMICS RM 2	ALGEBRA I RM 4	ENGLISH 7 RM 24		GERMAN II RM 3	E SCIENCE MATH RM 22	DESKTOP PUB WEB DESIGN RM 12	ACCOUNT I RM 11	788 MUSIC WAF RM 14	SPORTS MARKETING RM 3	GERMAN II RM 3	ART FUND PAINTING RM 13	STUDY HALL INDEPENDENT READING
1-27- 2-17	PSYCHOLOGY SOCIOLOGY RM 11	MATH 8 RM 4	9-12 P.E. M 9-12 GIRLS P.E.-T 9-12 BOYS P.E.-TH	GERMAN I RM 3	TECH III RM 31N	DESKTOP PUB T.J.H.F RM 12	HEALTH 10 RM 23	HS CHDRUS WAF RM 14	PSYCHOLOGY SOCIOLOGY RM 11	GERMAN I RM 3	ART COLOR DRAWING & DESIGN RM 13	LIFE SCIENCE RM 22	STUDY HALL INDEPENDENT READING
2-20- 3-10	U.S HISTORY RM 2	788 P.E. MATH 7-12 GIRLS P.E.-T 7-12 BOYS P.E.-TH HS P.E.-W	GERMAN I RM 3	PREP	PREP	ACCOUNT IV RM 11	7-12 BAND WAF RM 14	ACCOUNT III RM 11	ACCOUNT IV RM 11	GERMAN I RM 3		STUDY HALL INDEPENDENT READING	

ONLINE CLASSES: Electronics I, Career Exploration, Electronics II, Drafting, Sports Marketing, Intro to Medical Careers, Nutrition & Wellness

Living on Your Own, Food Preparation

DENOTES  
DUAL CREDIT  
CLASS

# **JUST A REMINDER:**

Any student Grades 4-12 participating in a sport now needs a Sports Physical  
**(Signed by a Health Care Provider)**  
EVERY YEAR!

You **WILL NOT** be able to begin practicing until your Sports Physical Form is turned in!!

If you need a form,  
you can download it at:

[http://www.ndhsaa.org/files/NDHSAA\\_Physical\\_Form.pdf](http://www.ndhsaa.org/files/NDHSAA_Physical_Form.pdf)

Midkota Schools  
**Medical Information Sheet**  
 2011-2012

**\*\*Please Complete and Return on the First Day of School\*\***

Student Name	Grade	Date of Birth	Allergies, Other medical information	I give permission for my student to receive: (please check)		
				Aspirin	Tylenol	No Pain Pill of any Kind

Parents Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone No: \_\_\_\_\_

Work/Business Telephone No: \_\_\_\_\_

Other Telephone No/Cell No: \_\_\_\_\_

Other Telephone No/Cell No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

I Hereby give Permission for Emergency Medical Treatment in case parental contact is not available.

\_\_\_\_\_  
 Parental Signature

**Bus Policy  
Midkota School District  
July, 2011**

**BUS RULES TO REMEMBER**

Behavior of students on the bus is always a concern. The first and foremost thing is the safety of everyone on the bus. The driver must pay attention to the road and not be constantly dealing with students. Riding the bus is a privilege and not a right.

Time spent on the bus should be enjoyable for the students. It should be a time to visit with each other and share experiences. Students should not be afraid on the bus as well as in school. Cooperation from the students and parents is appreciated.

There must be rules for the benefit of all students and the driver. The following are some of the major rules and the consequences for not adhering to them.

1. No moving from seat to seat.
2. Legs cannot be in the aisles.
3. No fighting or arguing
4. Do not throw anything on the bus.
5. Do not put hands or arms out the window.
6. No profanity.
7. Do not talk at railroad crossings (state law)
8. Always listen to your bus driver the first time he or she talks to you.

Incidents of unacceptable behavior will be reported to the office.

First incident – The student will be warned and the parents notified

Second incident – A meeting with the student and the parents

Third Incident – The student may be suspended from riding for three days and the parents will have to deliver the student to school.

Fourth Incident – The student may be suspended from riding for the remainder of the year, upon school board approval.

Parents should review these rules with their student(s) prior to school starting.

It is the hope of the school administration, staff, and board that incidents will be at a minimum and everyone has a successful year.

Board Adopted August 9<sup>th</sup>, 2011



**Midkota School District**  
Hot Lunch Prices  
2011-12

<b>LUNCH</b>	<b># of Days</b>	<b>K-6</b>	<b>7-12</b>	<b>Reduced HS &amp; Elem</b>
		\$1.80	\$1.90	\$0.40
August	7	\$12.60	\$13.30	\$2.80
September	20	\$36.00	\$38.00	\$8.00
October	19	\$34.20	\$36.10	\$7.60
November	18	\$32.40	\$34.20	\$7.20
December	16	\$28.80	\$30.40	\$6.40
January	21	\$37.80	\$39.90	\$8.40
February	20	\$36.00	\$38.00	\$8.00
March	20	\$36.00	\$38.00	\$8.00
April	19	\$34.20	\$36.10	\$7.60
May	15	\$27.00	\$28.50	\$6.00
<b>TOTAL</b>	<b>175</b>	<b>\$315.00</b>	<b>\$332.50</b>	<b>\$70.00</b>

<b>BREAKFAST</b>	<b># of Days</b>	<b>K-12</b>	<b>Reduced HS &amp; Elem</b>	<b>Milk Break (K-4)</b>
		\$1.00	\$0.30	\$0.25
August	7	\$7.00	\$2.10	\$1.75
September	20	\$20.00	\$6.00	\$5.00
October	19	\$19.00	\$5.70	\$4.75
November	18	\$18.00	\$5.40	\$4.50
December	16	\$16.00	\$4.80	\$4.00
January	21	\$21.00	\$6.30	\$5.25
February	20	\$20.00	\$6.00	\$5.00
March	20	\$20.00	\$6.00	\$5.00
April	19	\$19.00	\$5.70	\$4.75
May	15	\$15.00	\$4.50	\$3.75
<b>TOTAL</b>	<b>175</b>	<b>\$175.00</b>	<b>\$52.50</b>	<b>\$43.75</b>

# 2011 MIDKOTA SCHOOL DISTRICT 2012

## August 2011 (7 Days)

	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August 22, 2011 Teacher Inservice (No School)

August 23 First day of School

September 5 Labor Day (No School)

September 16, 2011 Teacher Inservice (No School)

October 20-21 Teachers' Convention (No School)

## September 2011 (20 Days)

			1	2	3	
4		6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

November 3rd PTC (3:30 - 6:30)

November 4th Parent Teacher's Conference (No School)

November 11 Veteran's Day Observed (No School)

Nov. 24 - 25 Thanksgiving Break (No School)

December 22 Last Day for Classes Before Holidays

## October 2011 (19 Days)

						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

January 3 Classes Resume after Holidays

February 20 Presidents' Day - (No School)

March 2-6-16 Spring Break - (No School)

April 6 Good Friday (No School)

April 9 Easter Monday (No School)

## November 2011 (18 Days)

			1	2	3	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

May 25 Last Day of Classes

May 26 Graduation

## December 2011 (16 Days)

			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

4 storm days (May 22-25)

175

2 Student Contact Days

2 State Required Prof. Development Days

3 PTC Comp Days

182 State Required Holidays

## January 2012 (21 Days)

1		3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## February 2012 (20 Days)

			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29			

## March 2012 (20 Days)

					1	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## April 2012 (19 Days)

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## May 2012 (19 Days)

			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**NOTICE TO PARENTS AND EMPLOYEES  
MIDKOTA SCHOOLS  
ASBESTOS IN BUILDINGS**

**August 2011**

The Binford building is determined to be asbestos free, except for assumed asbestos in floor tile. Floor tile is not dangerous and is maintained properly. The Glenfield building is asbestos free, except the asbestos assumed in floor tile and in some ceiling tile. A small amount also exists on the boiler. All of it is considered safe and maintained in proper manner.

Asbestos is dangerous only when it is broken loose from building material into fine, dust like fibers and inhaled. The district has abated and removed all asbestos – containing thermal insulation under carefully controlled conditions. The only remaining asbestos is required to be removed only when damaged or when a building is demolished.

The School Districts implemented its management plan as of July 9, 1989, and we will continue conducting periodic surveillance of asbestos – containing building materials every 6 months. This periodic surveillance is conducted to provide a continuous assessment to assure safety conscious management of asbestos-containing materials.

The detailed plan and updated information for each building, or for the entire district is open to public review. If you have any questions, please contact me.

Sincerely,

Kerwin Borgen

It's lack of faith that makes people afraid of meeting challenges, and I believed in myself."

- Muhammed Ali

# August 2011

## Midkota Activities

Sun

Mon

Tue

Wed

Thu

Fri

Sat

### WELCOME BACK!!

7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
	NO SCHOOL Teacher Inservice	SCHOOL STARTS				'A' Squad VB Trny- Lakota
		VB@BFD (BCN) 5P				

Education is not the filling of a  
pail, but the lighting of a fire.

—William Butler Yeats

# September 2011

## Midkota Activities

Sun      Mon      Tue      Wed      Thu      Fri      Sat

							1	2	3
							VB @ Maddock 5P		
4	5					8	9	10	
	NO SCHOOL					Eco Ed Day @ Juanta for 6 Grade VB@ Binford (Harvey/WC) 5:00P		JH VB Trny @ Carrington—TBA	
11	12	13	14	15	16	17	18	19	
	Lifetouch Photos AM-Elementary PM-High School			VB@Mayville 5:00PM	NO SCHOOL Teacher Inservice	Varsity VB Trny- Valley City B Squad VB Trny-New Rockford			
18	19	20	21	22	23	24	25	26	
		VB@Binford (Lakota) 5:00PM				JV VB Trny-Carrington TBA			
25	26	27	28	29	30				
		VB@Glenfield (Carrington) 5:00PM		VB@Cando 6:00					

# August 2011

## Midkota Hot Lunch

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22 NO SCHOOL	23 BBQ	24 Hot Dish	25 Pizza	26 Cream Chicken Mash Potatoes	27
28	29 Tacos	30 Chicken Nuggets/Mac Cheese	31 Hot Dogs			

# September 2011

## Midkota Hot Lunch

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Hot Turkey	2 BBQ Chicken on Buns	3
4	5 Spaghetti	6 Scalloped Potatoes	7 Chicken Burgers	8 Stew	9 Meatballs	10
11	12 Crispitos	13 Mac Hotdish	14 Soup/Sandwich	15 Hamburgers	16 Pizza	17
18	19 Tator Tot hotdish	20 Chicken Mash	21 Subs	22 Chili	23 Taco	24
25	26 Chicken Nuggets	27 Sandwiches	28 Hot Dogs	29 Turkey	30 BBQ	

August 2011

Booster Club Members,

Enclosed is your copy of the 2011-2012 serving schedule for Volleyball, Girls and Boys Basketball. **PLEASE KEEP THIS SCHEDULE AS THIS IS THE ONLY ONE THAT YOU WILL BE SENT!** It is very important that everyone take their turn at serving. If for any reason you cannot serve when scheduled, it is **YOUR** responsibility to trade with someone else to accommodate your schedule. **Please notify the food committee member from the school you are serving at and let them know who you changed with so the list can be updated!** Please read what each server is to bring and read through the kitchen instructions. It is very important that we follow the instructions listed so everything runs smoothly. Also, please check to see if your name is listed as the Chairman! If so, please read through the Group Chairman duties below!

The booster club supplies the frozen hamburger for both the taco meat and the BBQ. You are responsible for preparing either the taco meat or the BBQ whichever is marked by your name. **Check the attached list.** The taco seasoning will be pre-packaged with the amount needed and instructions and can be picked up at the school along with the hamburger. It is your responsibility to get these things before you serve. **Reminder: The hamburger is frozen so allow enough time for thawing.** Do not quit serving until the games are over. You may start cleaning up, but keep the kitchen open.

We ask all servers to be there 1 hour before game time to help set up. Please be ready to serve ½ hour before game time. We try to make things as easy as possible for when you serve.

**GROUP CHAIRMAN:**

- 1 Please check with Mr. Black prior to the end of the game as to whether or not leftovers should be sent home with the visiting team after the game!
- 2 PLEASE CALL THE PEOPLE YOU ARE WORKING WITH ONE WEEK BEFORE THE GAME TO MAKE SURE ALL THE FOOD WILL BE THERE. THANKS SO MUCH FOR YOUR COOPERATION!
- 3 Call the cook at the school you will be serving at to inquire about leftover meat.
- 4 Make sure the kitchen is cleaned up and the garbage is taken out after the games. Sweep up any messes or spills.

**Note: Please make sure that at least two people count the cash box, get the same totals, write it on a slip of paper and sign it after each game. If the cash box is not sitting out, Mr. Black will get it for you. Return to office when all money is counted.**

The cooks at each school will be doing all the supply ordering. The cooks have asked that the chairman from each game call them prior to serving to make arrangements with any extra taco or BBQ meat from the previous games. We are hoping this will help cut down on any wasted food. **Parents, DO NOT Call the cooks to find out when you work or what you are to bring! This is not their job. You need to call a food committee member. This will not be an issue if everyone keeps their booster club letters!**

**Please remember all the proceeds go back to our students in both the High School and Elementary to be used towards such thing as music, athletic, academic programs as well as field trips and updates to the buildings!!**

**Thank you for your continued support!**

**If you have any questions/concerns/complaints please call one of the following board members.**

**Executive Board:**

Valerie Eli, President 769-2268

Veronica Vollmer, VP 674-3416

Tawnia Miller, Treasurer 785-2202

Nancy Anderson, Secretary 769-2343

**Food Committee:**

Debbie Berge - 676-2766

Jeanne Frappier – 785-2170

## **KITCHEN INSTRUCTIONS**

### **EQUIPMENT**

Glenfield – All equipment and supplies are in the closet across from the kitchen window.

Binford – All equipment and supplies are in the kitchen and marked “Booster Club”. Crock-pots are in the kitchen cupboard by the sink.

### **COFFEE**

Binford and Glenfield—the large percolator uses  $\frac{3}{4}$  cups of coffee for 50 cups.

### **MILK**

The milk is kept in the cooler. Milk has to be counted. Leave total number of cartons used in the cash box. **DO NOT SELL CHOCOLATE MILK.**

### **BBQ**

Put in crock pot. They can be wrapped in wax bags and put in oven on warm so they will be ready at half time.

### **HOT DOGS**

We are asking that the assigned person bring two packages of hot dogs. The buns will be provided at the school. Any left over hot dogs may be taken home by the person who brought them. If the package is unopened it can be left in the booster club freezer to use at another game!

### **TACO IN A BAG**

The chairman will need to pick up the hamburger, taco seasoning and instructions from school prior to the game. Hamburger will be frozen so please allow time for it to thaw. The chips, shredded lettuce, cheese, sour cream and taco sauce will be at the school. (Tomatoes and onions may be brought if someone has some on hand. THIS IS OPTIONAL.)

### **PIZZA**

Bake in pizza oven according to instructions on oven. Keep warm in convection oven. Cut pizza into 6 slices. Pizzas are in the freezer in the kitchen at both schools. Remember to use paper plates for pizza. The other plates will melt.

### **EGG SALAD**

Please bring 3 dozen eggs made into egg salad.

### **NACHOS**

Cheese needs to be heated in crock pot. The cooks will start the cheese prior to games. After it is hot, turn on low and stir often. No refills on chips or cheese.

### **SHIPWRECKS**

Use paper plates, 1 handful chips, 1 scoop BBQ or taco meat and drizzle 1 scoop cheese over top.

### **BUNS**

All buns will be at the school. We are purchasing the buns from Binford Grocery.

### **APPLES**

**Apples are not free!** Please make sure that everyone knows that! As part of the Midkota School Wellness Policy, a healthy snack item needs to be offered. The apples will be in the kitchen refrigerator and will need to be washed prior to serving. They can be placed in a bowl. Leftover apples can be placed back in the refrigerator.

### **ADDITIONAL INFO**

1. Keep the tables clean while working.
2. Bars are placed on paper plates. **Please bring bars in a jellyroll size pan or 2-9x13 pans. Jellyroll pans cut into 24 bars. 9x13 Pans cut into 12 bars.**
3. Scoops to use are in the booster club room at Glenfield and in box at Binford. Use 1 scoop for taco meat, BBQ and nacho cheese.
4. If you have another idea and would like to try it for a game, we encourage you to do it. This would be in addition to what you are already suppose to bring, but new ideas are always welcome! (soups, salads, baked potatoes, ham sandwiches, pies, etc) Do not feel that you have to do it, only if you would like to try something new!

**PRICES-**

BBQ- \$2.00

Pizza-\$2.00

Hot Dogs-\$1.50

Milk- \$.50

Nacho Chips- \$2.00

Taco in a bag- \$3.00

Bars- \$.50

Coffee- \$.50

Shipwreck- \$3.00

Apples-\$.50

Egg Salad- \$2.00

## **Instructions for serving a game at Binford School**

Supplies are kept in the booster club room downstairs to the left. The light is located outside the door and it is labeled Booster club!

There is a big box that has a mixture of supplies in it. This is the box that you will need upstairs for the serving the ballgame. Please refill the box when you are done serving so it will be ready for the next ballgame. The big box should contain:

- Styrofoam cups
- Napkins
- Meat scoop
- Paper plates (large and small)
- Red and white trays
- Nacho trays
- Price board
- Crock pot bags
- Sandwich bags
- Forks
- Can of nacho sauce (just set this by the box)
- Nacho chip bags

The booster club has now purchased our own freezer that will be located in the room to the left of the booster club room. Frozen supplies in the freezer will include:

- Hamburger
- Extra Pizzas (Judy will bring up several for each game and put them in the freezer in the kitchen.
- Shredded cheese
- Taco seasoning

Judy, the elementary cook will make sure there is cheese, sour cream, taco

sauce, ketchup and lettuce in the fridge. She will have a head of lettuce cut up. Keep track of how many heads of lettuce are used if we need to use more. She has been kind enough to start the nacho cheese before she leaves so it is warm when we are ready to serve. Apples will also be in the fridge. If you want Judy to take out your hamburger please call her ahead of time to take it out. Remember these are 10 pound rolls and need time to thaw out!

The taco seasoning will be pre-measured so all you have to do is follow the instructions on the package and add it to the hamburger.

Crock pots are located in the pantry room next to the kitchen on the right hand selves. Coffee can be made in the school's Bunn coffee maker and put in the decanters.

Take out 5-10 milks (a few skim and a few 2%) be sure to keep track of how many are used. Do not sell Chocolate milk.

The cash box will be in the office before the game. Please make sure to have two people count the money after the game and sign all papers that need to be signed in the cashbox. Then return the cashbox to the office.

Please be sure to read these instructions over if you are serving in Binford and everything should run very smooth.

If you have any questions, please call the Binford food committee member-Debbie Berge at 701-676-2766

## **Instructions for serving a game at Glenfield School**

Count and record the amount of milk cartons used each game night and record it on the paper in the cashbox. Do not sell Chocolate milk!!!!

All condiments are in the fridge labeled "booster club"

Pizza is in the freezer labeled Booster club. If there are not enough in the freezer there are more in the chest deep freeze in the storage room next to the gym.

If you run out of sour cream or taco sauce use the schools in the fridge and leave a note stating how much we used. We usually refill the bottles of sour cream and taco sauce with the bigger containers!

Please put pizza on paper plates. The Styrofoam plates melt. Put them in the oven warmer until ready to serve.

Please remember to clean out the pizza ovens after each game.

Put bars on the red and white trays (we are trying to use them up) or on the small Styrofoam plates. Not napkins.

Make sure the tables are kept clean and wiped off.

Put shredded cheese back in the booster club freezer if there are no other games in Glenfield that week.

If there is left over Taco meat or BBQ put it in a container in the freezer with a date and label. We are trying to cut down on so much waste. If there is another game the same week, if we have a lot of nacho cheese left place the cover on it with a date and we will try to use that up also.

The sour cream, shredded lettuce, apples, and shredded cheese will be in the refrigerator in the kitchen. If you want Cindy (high school cook) to

- take out your hamburger please call her ahead of time. Remember the hamburger comes in a 10 pound roll and needs plenty of time to thaw. The taco seasoning will be pre-packaged and ready to add to the hamburger with instructions on the package.

You can make coffee in the coffee pot at the school or you can use the 30 cup pot if you prefer. It usually takes about  $\frac{3}{4}$  cup of coffee per 30 cups of water.

The money box is in the office. Have two people count the money, sign the papers in the cash box and return the money back to the office or Mr. Black following the game.

If you have any questions please call the Glenfield food committee chairwoman- Jeanne Frappier: 701-785-2170 or call the Glenfield school during the day and ask for Jeanne.

**GIRLS BASKETBALL**  
**2011-2012**

**December 13 @ Binford – 6 PM (Central Valley)**

\*Jolene & Chris Larsen – Taco, Egg Salad, 1 bar

Aaron & Lyndi Ehlers – BBQ, 1 bar

Tricia Griggs – Hot Dogs, 1 bar

**December 19 @ Binford – 6 PM (Dakota Prairie)**

\*Shannon & Brenda Hoyt – Taco, 1 bar

Howard & Candi Ehlers – Egg Salad, Hot Dog, 1 bar

Darin & Kathy Hoyt – BBQ, 1 bar

Travis & Leona Waldo – 1 bar

**January 19 @ Binford – 6 PM (Lakota/AE)**

\*Kenny & Chris Rickford – Taco, 1 bar

Shawn & Audrey Adrian – Egg Salad, Hot Dogs, 1 bar

Katie & Loren Larsen – BBQ, 1 bar

**January 27 @ Binford – 6 PM (Cavalier)**

\*Justin & Theresa Iverson – Taco, 1 bar

Judy Gilbertson – BBQ, 1 bar

Dawn Leininger- Egg Salad, Hot Dogs, 1 bar

**February 2 @ Glenfield – 6 PM (Carrington)**

\*Paul & Tawnia Miller – Taco, 1 bar

Daren & Val Eli – Egg Salad, Hot Dogs, 1 bar

Joel Utke – BBQ, 1 bar

Steve & Tammy Edland – 1 bar

**February 4 @ Binford – 2 PM (Finley/Sharon/Hope/Page)**

\*Barb & Dan Gilbertson – Taco, Egg Salad, 1 bar

Rena Utke – BBQ, 1 bar

Lee Gilbertson – Hot Dogs, 1 bar

**February 7 @ Glenfield - 6 PM (New Rockford)**

\*Ryan & Prairie Topp – Taco, 1 bar

Keith & Amy Johnson – BBQ, 1 bar

Nate & Nikki Johnson – Egg Salad, 1 bar

Sherri Gaetzman – Hot Dogs, 1 bar

## BOYS BASKETBALL

2011-2012

### **November 29 @ Binford – 6 PM (Griggs County Central)**

\*Roger & Melody Ronningen – Taco, 1 bar  
Alan & Nikki Boote – Egg Salad, Hot Dogs, 1 bars  
Joyce Overby – BBQ, 1 bar  
Katie Olafson – 1 bar

### **January 5 @ Binford – 4:30 PM (Four Winds/Minnewauken)**

\*Cody & Charla Hoyt – Taco, 1 bar  
Jeff & Stacey Ronningen – Egg Salad, Hot Dogs, 1 bars  
Roy & Laura Harding – BBQ, 1 bar  
Arlene Bracken – 1 bar

### **January 10 @ Glenfield – 4:30 PM (Harvey/Wells Co)**

\*Jason & Kelly Otto – Taco, Hot Dogs, 1 bar  
Jeff & Shannon Anderson – BBQ, 1 bar  
Gloria Blumhagen – Egg Salad, 1 bar  
Lee Topp – 1 bar

### **January 14 @ Glenfield – 2 PM (Underwood)**

- GERMAN CLUB

### **January 16 @ Glenfield- 6 PM (Benson Co)**

\*Joel & Janet Lampert – Taco, Hot Dogs, 1 bar  
Kyle & Jeanne Frappier – BBQ, 1 bar  
Gwen Harrington – Egg Salad, 1 bar  
Melanie Harlen – 1 bar

### **January 24 @ Glenfield – 6 PM (Barnes Co North)**

\*Tim & Nancy Anderson-Taco, 1 bar  
Jeff & Kim Edland – Egg Salad, Hot Dogs, 1 bar  
Jay & Laura Kulsrud – BBQ, 1 bar  
Tammy Topp – 1 bar

### **January 26 @ Binford – 4:30 PM (Warwick)**

\*Arne & Debbie Berge – Taco, Egg Salad, 1 bar  
Louis & Kristi Halvorson – BBQ, 1 bar  
Loren Leininger – Hot Dogs, 1 bar

### **February 3 @ Glenfield – 4:30 PM (PBK)**

\*Jason & Veronica Vollmer – Taco, Egg Salad  
Matt & Denice Bear – BBQ, 1 bar  
Donna & Martin Hubbard – 1 bar  
Jenny Miller – Hot Dogs, 1 bar

**GIRLS VOLLEYBALL**  
**2011-2012**

**August 30th @ Glenfield—5 PM (Barnes County)**

\*Les & Paulette Hoyt – Taco, Hot Dogs, 1 bar  
Bryce & Lisa Formwalt – Egg Salad, 1 bar  
Tim & Nancy Hoyt – BBQ, 1 bar

**September 8 @ Glenfield – 5 PM (Harvey/Wells Co)**

\*Mark & Roxanne Anderson – Taco, Hot Dogs, 1 bar  
Jerome & Lisa Short - Egg Salad, 1 bar  
Stuart & Holly Walen -BBQ, 1 bar

**September 20th @ Binford – 5 PM (Lakota)**

\*Landis & Cathy Quam – Taco, Hot Dogs, 1 bar  
Russ & Jill Anderson – Egg Salad, 1 bar  
Roberta Gleason – BBQ, 1 bar

**September 27 @ Glenfield – 5 PM (Carrington)**

\*Danny & Teri Harding - Taco, Hot Dogs, 1 bar  
Justin & Sara Spickler – Egg Salad, 1 bar  
Eric & Rhoda Johnson – BBQ, 1 bar  
Mike & Ro Monson –1 bar

**October 4 @ Binford – 6 PM (Finley/Sharon/Hope/Page)**

\*Bobby & Sharon Hoyt – Taco, Hot Dogs, 1 bar  
James & Jane Dosch – Egg Salad, 1 bar  
Kevin & Betty Tweed – BBQ, 1 bar

**October 18 @ Binford – 5 PM (Dakota Prairie)**

\*Bruce & Elona Overby – Taco, Hot Dogs, 1 bar  
Nancy Amundson– Egg Salad, 1 bar  
Franklin & Denise Eslinger – BBQ, 1 bar

**Midkota School District  
Activity Fees  
2011-2012**

**Student Activity Ticket**

Grade K-12    \$20.00

At the beginning of the school year each student in grades K-12 is asked to pay an activity fee which helps defray costs of music, athletic & academic events, lyceums and field trips, etc. These fees also allow students admission to any home athletic events.

**General Admission Fees to Sporting Event**

Adults	\$5.00
Midkota College Enrolled Students	\$3.00
Preschool	FREE
Midkota Senior Citizens (62 or older)	\$3.00

**SEASON TICKET PRICES**

<b>Adult Season Tickets</b>	
Girls Basketball	7 home games - \$30.00 (one game free)
Boys Basketball	8 home games - \$35.00 (one game free)
Volleyball	6 home games - \$25.00 (one game free)
<b>ALL SPORTS/GAMES \$60.00</b>	

<b>Senior Citizen Season Tickets</b>	
Girls Basketball	7 home games - \$18.00 (one game free)
Boys Basketball	8 home games - \$21.00 (one game free)
Volleyball	6 home games - \$15.00 (one game free)
<b>ALL SPORTS/GAMES \$36.00</b>	

**Season Tickets must be purchased before the first home game!**

Midkota Mustangs  
Boys Basketball Schedule  
2011-12

Date	Opponent	Location	Team	Time
Nov. 29	Griggs Co Central	Binford	A&B	6:00
Dec. 8-10	Stutsman Co Tournament	Jamestown	A	TBA
17	Jamestown Jamboree	Jamestown	A	TBA
22	Lakota/AE	Lakota	A,B,JH	4:30
29	Dakota Prairie	McVille	A,B,JH	1:00
Jan. 3	Central Valley	Central Valley	A&B	6:00
5	Four Winds/Minnewauken	Binford	A,B,JH	4:30
7	Finley/Sharon/Hope/Page	Finley	A&B	2:00
10	Harvey/Wells Co	Glenfield	A,B,JH	4:30
12	Carrington	Carrington	A&B	6:00
14	Underwood	Glenfield	A&B	2:00
16	Benson County	Glenfield	A&B	6:00
20	New Rockford/Sheyenne	New Rockford	A,B,JH	4:30
21	Class B Day	Devils Lake	A	TBA
24	Barnes Co North	Glenfield	A&B	6:00
26	Warwick	Binford	A,B,JH	4:30
Feb. 3	PBK	Glenfield	A,B,JH	4:30
10,11,13	District 7 Tournament	New Rockford	A	TBA
20,21,23	Region IV Tournament	Devils Lake	A	
March 1,2,3	State Class B	Grand Forks	A	

Midkota Mustangs  
Girls Basketball Schedule  
2011-12

Date	Opponent	Location	Team	Time
Dec. 9	Griggs Co Central	Cooperstown	A&C	6:00
13	Central Valley	Binford	A&B	6:00
17	Jamestown Jamboree	Jamestown	A	TBA
19	Dakota Prairie	Binford	A&C	6:00
Jan. 12-14	Stutsman Co Tournament	Jamestown	A	TBA
19	Lakota/AE	Binford	A&C	6:00
21	Class B Day	Devils Lake	A	TBA
23	Four Winds/Minnewaken,Warwick	Warwick	A&C	6:00
27	Cavalier	Binford	A&C	6:00
28	Munich/Starkweather	Starkweather	A&C	2:00
30	Harvey/Wells Co.	Fessenden	A&C	6:00
Feb. 2	Carrington	Glenfield	A&C	6:00
4	Finley/Sharon/Hope/Page	Binford	A&C	2:00
6	PBK	Kensal	A&C	6:00
7	New Rockford	Glenfield	A&C	6:00
16	Barnes Co North	Wimbledon	A&C	6:00
18	Benson County	Maddock	A&C	1:00
24,25,27	District 7 Tournament	Fort Totten	A	TBA
Mar. 5,6,8	Region IV Tournament	Devils Lake	A	
15,16,17	State Class B	Bismarck	A	

Midkota Mustangs  
Girls Volleyball Schedule  
2011

Date	Opponent	Location	Team	Time
Aug. 27	Lakota Varsity Tournament	Lakota	A	TBA
30	Barnes County	Glenfield	A,B,JH	5:00
Sept. 1	Benson County	Maddock	A,B,JH	5:00
8	Harvey/Wells County	Glenfield	A,B,JH	5:00
10	Carrington JH Tournament	Carrington	JH	TBA
15	Mayport CG	Mayville	A,B,C	5:00
17	Valley City Varsity Tournament	Valley City	A	TBA
17	New Rockford JV Tournament	New Rockford	B	TBA
20	Lakota	Binford	A,B,JH	5:00
24	Carrington JV Tournament	Carrington	B	TBA
27	Carrington	Glenfield	A,B,C	5:00
29	North Star	Cando	A,B,JH	5:00
Oct. 4	Finley/Sharon/Hope/Page	Binford	A&B	6:00
6	New Rockford	New Rockford	A,B,JH	5:00
8	Carrington Varsity Tournament	Carrington	A	TBA
11	PBK	Pingree	A,B,JH	5:00
15	Langdon Varsity Tournament	Langdon	A	TBA
18	Dakota Prairie	Binford	A,B,JH	5:00
24	Griggs County	Cooperstown	A,B,JH	5:00
27,28,31	District 7 Tournament	New Rockford	A	TBA
NOV. 7, 8, 10	Region IV Tournament	Devils Lake	A	
17-19	State Class B Tournament	Minot	A	

## Midkota School District

PO Box 38  
203 Curtis Ave West  
Binford, ND 58416

Ph# (701) 676-2511  
Fax# (701) 676-2510

August 1, 2011

### FERPA NOTICE

#### **\*PLEASE CAREFULLY READ BELOW BEFORE FILING OUT!\***

The purpose of this notice is to provide you with information regarding the Family Education and Privacy Act (FERPA). FERPA allows a school district to identify information as "directory information". This information may be released without prior consent by parents or adult students.

The Midkota Public School considers the following to be directory information: a student's name, address, phone number, birthdate, e-mail address, class schedule, height & weight as members of athletics teams, dates of attendance, honors and awards, clubs and teams to which the student belongs, and pictures of the student participating in school events or on school web pages.

**Directory information does not include social security number, ID number, race, gender, ethnicity, grades and GPA.**

If you DO NOT want this information released without consent, please complete the enclosed FERPA form and return it within ten (10) days. If we do not receive your notice by that date, we will consider this to mean that you have no objection to the release of "directory information" at our discretion.

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### FERPA FORM

To: Principal of Midkota School

I **do not** want "directory information", as defined by Midkota Public School, concerning my child to be released without my prior consent.

**I understand that this will exclude my child's name from parent organization mailing lists, school annual and newspaper, commencement programs, honor rolls, activities, and other information about students in the public media.**

Child's name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Griggs County Public Library Services

From the Public Library's Homepage [www.griggscountypubliclibrary.com](http://www.griggscountypubliclibrary.com) the following services can be accessed:

1. Griggs County Public Library card catalog
2. North Dakota Online Resources

The card catalog will allow you to search for books and information available in the public library. From this website you will be able to view your account, reserve material, and renew material you currently have checked out. It will also allow you to form lists of books you wish to read in the future. The books placed on reserved will be held at the front desk when available for pick-up the next morning. You will need to stop at the library or call for your patron ID and PIN.

North Dakota Online Library Resources will link you to ND State Library where you can search for magazine articles, health information, newspaper articles, Encyclopedia Britannica and another resources. Many article are available right there for the reading and printing as needed. There is information write specifically for children grades kindergarten through high school. When you have reached a point where this site is asking for a Barcode and Password enter the following: Barcode **23125001136199** and the Password **griggs**. If help is needed, feel free to stop a the library and someone will provide you with a free lesson in using the Online Resources.

The Griggs County Library will continue to provide books and material to the schools. Students and teachers can request specific book by title, author or subject, which will then be delivered to the classroom one day each month. This scheduling will be worked out with the school.

**Clip and save the boxed information for future reference.**

Public Library Hours Monday 9 to 12, 1 to 5 Tuesday, Wednesday, Thursday 9 to 6 Friday 9 to 5 Saturday 9 to 1  Telephone (701) 797-2214
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Griggs County Public Library Home page: <a href="http://www.griggscountypubliclibrary.com">www.griggscountypubliclibrary.com</a>  North Dakota Resources Online Barcode: 23125001136199 Password: griggs
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**Let the Library be of service to you. Bonnie Krenz, Librarian**

# 2011 TORGER & INGA SOMA PIANO SCHOLARSHIP

A scholarship has been established through the generosity of Peggy Soma, in memory of her parents, Torger and Inga Soma. Inga was a life long resident of Griggs County, whose interest in the piano is well known in the area.

The **TORGER & INGA SOMA PIANO SCHOLARSHIP AWARD** will provide private piano lessons during the school year to a female student in Griggs County, North Dakota.

## APPLICATION FORM

APPLICANTS MUST BE A GIRL, A RESIDENT OF OR ATTEND A SCHOOL IN GRIGGS COUNTY, NORTH DAKOTA AND HAVE A MINIMUM OF ONE YEAR OF PIANO LESSONS.

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Age \_\_\_\_\_

Griggs County Resident (CHECK ONE) ~ YES ~ No

School Attended \_\_\_\_\_ Grade \_\_\_\_\_

Name \_\_\_\_\_ of \_\_\_\_\_ your \_\_\_\_\_ previous \_\_\_\_\_ piano \_\_\_\_\_ teacher(s) \_\_\_\_\_

How many years of piano lessons have you had? \_\_\_\_\_

---

If you are selected to receive a scholarship you will be required to give a report to the Griggs County Council on the Arts at the end of your year of lessons. Please indicate the type of report you would prefer to give.

(check one) ~ oral ~ written

If selected it is suggested that you write a thank you note to Peggy Soma, the donor of this scholarship. The letter should be sent to the Griggs County Council on the Arts at the address listed below.

**ALL APPLICATIONS MUST BE RETURNED BY SEPTEMBER 14, 2011 TO:**

**GRIGGS COUNTY COUNCIL On THE ARTS  
BOX 463  
COOPERSTOWN ND 58425**

This Scholarship is being administered by the Griggs County Council on the Arts. Rights are reserved to the Council to reject any and all applications.



# MIDKOTA PUBLIC SCHOOL

## Elementary School

PO Box 38  
203 Curtis Ave W.  
Binford, ND 58416  
Phone: 701.676.2511  
Fax: 701.676.2510

## Superintendent/Elementary Principal

Kerwin Borgen

## High School Principal

Gilbert Black

## Business Manager

Nikki Boote

## High School

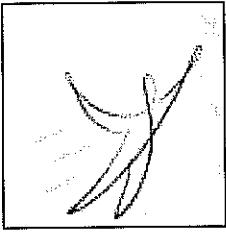
PO Box 98  
81 School Ave  
Glenfield, ND 58443  
Phone: 701.785.2126  
Fax: 701.785.2226

## Board of Education

Keith Johnson, President  
Arne Berge, Vice-President  
Mark Willows  
Joel Utke  
Veronica Vollmer  
Laura Kulsrud  
Jeff Ronningen

## PARENTS RIGHT TO KNOW

Through federal education law, parents have the right to request information on the professional qualifications of the teachers and paraprofessionals at our school. If you are interested in learning this information, please contact the school administration office at (701) 676-2511. Upon this request, you will receive a detailed explanation of the licensing, education and experience of each of our teachers. You will also receive information regarding the names and qualifications of the paraprofessionals at our school.



# 21ST CCLC

MIDKOTA SCHOOL

21<sup>st</sup> Century Community Learning Center  
2011-2012 School Year

THE "AFTER-SCHOOL PROGRAM" for grades K-6 will begin soon. The program will provide supervised activities for the Midkota Public School students after regular school hours. Children enrolled in this program will participate in a wide range of activities offered in a safe environment where their needs are the primary focus.

The "After-School Club" will be held in the Elementary School in Binford. Elementary students from Sutton, Glenfield, McHenry or Grace City who choose to participate in the program will be shuttled to these sites via school bus at 5:30 pm. The estimated time of arrival at each site will depend on the students enrolled in the "After-School Club".

We are nearing the end of our grant period, so it is important to keep our enrollment up in order to receive our full funding for each site.

Please return the enclosed application as soon as possible to your child's school, so that plans can be made for our starting date of Tuesday, September 6. There will be no fee for students that qualify for Free Meal Plan. Others will be assessed a fee to help pay for materials and staff. Scholarship forms are available to any family who feels they cannot afford our fees. Please call our office to request one.

THE FEE FOR THE "AFTER-SCHOOL CLUB" IS FREE TO FAMILIES ON THE FREE MEAL PLAN	
<u>FAMILY ON REDUCED PAY MEAL PLAN</u>	<u>FAMILY ON FULL PAY MEAL PLAN</u>
1 STUDENT \$20/WK OR \$60/MONTH	1 STUDENT \$25/WK OR \$70 MONTH
FAMILY \$25/WK OR \$ 70/MONTH	FAMILY \$30/WK OR \$90/MONTH
1 X DAILY RATE \$5. FOR VISITORS ONLY	

**Homework Help** will be offered at the Glenfield School before school from 7:30 am to 8:30 am for students in grades 7-12 who need assistance with homework. There will be no fee for these programs.

If you have any questions, please call Beth Stokka at the Griggs County Central office at 797-2721.

**Beth Stokka, Coordinator**

**SOUTH EAST EDUCATION COOPERATIVE  
MIDKOTA SITE  
"AFTER-SCHOOL" CLUB APPLICATION 2011 - 2012**

Student First Name						
Student Middle Initial						
Student Last Name						
Birth Date				Grade		
Gender	Male	Female				

**CIRCLE DAYS YOUR CHILD WILL ATTEND**      **M**    **T**    **W**    **TH**    **F**

**ETHNICITY: (PLEASE CIRCLE)**

American Indian /Alaskan Native	Asian /Pacific Islander	Black /African American	Hispanic /Latino	White	Other
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**LUNCH PROGRAM: (PLEASE CIRCLE)**      **FREE**              **REDUCED**              **FULL**

Teachers Name					
Teachers Email					

**FAMILY INFORMATION**

Parent/Guardian (1)					
First Name					
Last Name					
Relationship					
Home Phone					
Work Phone					
Other Phone					
Email Address					
Street & Mailing Address					
City					
State					
Zip					

Parent/Guardian (2)					
First Name					
Last Name					
Relationship					
Home Phone					
Work Phone					
Other Phone					
Email Address					
Street & Mailing Address					
City					
State					
Zip					

<b>TRANSPORTATION (ANSWER YES OR NO ) (GIVE PERMISSION)</b>			
---	--	--	--

To walk home alone after dismissal		Ride Bus When Available	
Drop off	Where?		
Use names and/or Photos In News Stories or Posters.			
Participate in Local Field Trips			

<b>WHO MAY PICK UP YOUR CHILD/EMERGENCY CONTACTS</b>				
--	--	--	--	--

Name				
Relation				
Phone				
Name				
Relation				
Phone				
Name				
Relation				
Phone				

<b>MEDICAL INFORMATION</b>				
----------------------------	--	--	--	--

Primary Doctor				
Telephone				
Primary Dentist				
Telephone				
Special Alerts/ Restrictions/Allergies/Medications				

<b>MISCELLANEOUS</b>				
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**I UNDERSTAND THAT THE "AFTER-SCHOOL" PROGRAM IS PART OF OUR LOCAL PUBLIC SCHOOL. STAFF WILL HAVE ACCESS TO SCHOOL RECORDS NEEDED FOR MY CHILD'S PARTICIPATION. MY CHILD AGREES TO ABIDE BY THE RULES OF CONDUCT AS STATED IN THE "AFTER-SCHOOL" CLUB HANDBOOK AND THE GOALS OF THE 21ST CENTURY COMMUNITY LEARNING CENTERS. UNACCEPTABLE BEHAVIOR CAN LEAD TO SUSPENSION/DISMISSAL FROM THE PROGRAM.**

<b>PARENT/GUARDIAN SIGNATURE</b>		<b>DATE</b>		



## Midkota Schools Phone Extensions

**2011-2012**

### ***Midkota Elementary School***

- #10 – Business Manager - Nikki Boote
- #11 – Counselor/Elementary Physical Education – Stacy Adrian
- #12 – Superintendent/Elementary Principal - Kerwin Borgen
- #14 – Special Education – Jason Grover
- #15 – Kitchen - Judy Anderson
- #16 – Computer Lab
- #17 – Office Cordless Phone
- #18 – Custodian/Boiler Room – Neil Jackson
- #19 – Grade 4 & 5 – Bobbi Gleason
- #20 – Grades 6 – Trevor Wilson
- #21 – Kindergarten - Glenda Hoeckle
- #22 – Grades 2 – Erika Pollert
- #23 – Grade 1 – Linn Dockter
- #24 – Grades 3 - Pam Adrian
- #25 – Library
- #26 – Music Room (Stephanie Hoy)  
Speech (Colleen Gregor)  
After School Program  
Teacher Workroom

### ***Midkota Junior High and High School***

- #10 – Secretary - Diane Lyman
- #11 – Principal - Gilbert Black
- #13 – Counselor - Iris Brandt
- #15 – JoAnne Spickler
- #16 – Rick Christianson
- #17 – Byron Hoeckle
- #18 – Kjellaug Reyerson
- #19 - Special Ed & Title I – Jason Grover & Jeanne Frappier
- #20 – Mike Monson
- #21 – Gary Ivesdal
- #23 – Mike Timm
- #24 – Jo Black
- #25 – ITV Room
- #26 – Library – Debbie Walen
- #27 – Music – Stephanie Hoy

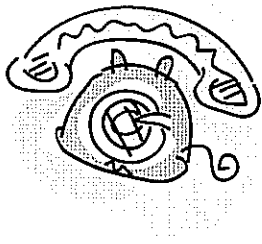
# Midkota School

## Staff List

2011-12



Name	Job
Bobbi Gleason	4th/5th Grade
Byron Hoeckle	JH & HS Math
Cheryl Rickford	Elementary Teachers Aide
Cindy Meehan	JH & HS Cook
Colleen Greger	Speech Language Paraprofessional Assistant
Debbie Walen	Elementary Title 1, JH & HS Library
Diane Lyman	JH/HS Secretary, JH/HS Teachers Aide
Erika Pollert	2nd Grade
Gary Ivesdal	JH & HS Science
Gilbert Black	JH & HS Principal & Science
Glenda Heockle	Kindergarten
Iris Brandt	JH & HS Counselor
Jason Grover	Special Education
Jeanne Frappier	JH & HS Title I
Jo Black	JH & HS English, Phy Ed & Health
JoAnn Spickler	JH & HS English
Judy Anderson	Elementary Cook
Kerwin Borgen	Superintendent & Elementary Principal
Kjellaug Reyerson	JH & HS Foreign Language
Linn Dockter	1st Grade
Mearl Nelson	JH & HS Custodian
Mike Monson	JH & HS Business & Computer
Mike Timm	JH & HS Business & Health
Neil Jackson	Elementary Custodian
Nikki Boote	Business Manager
Pam Adrian	3 <sup>rd</sup> Grade
Rick Christianson	JH & HS Social Studies
Stacy Adrian	Counselor, Strategist and Elementary Physical Education
Stephanie Hoy	Elementary, JH & HS Music, Band
Trevor Wilson	6th Grade



## ***AUTOMATED CALL INFO***

The Midkota School uses an Automated Calling system for weather related announcements, schedule changes, and other announcements. Please complete the information below!

**Fill in below only the numbers that you  
would like contacted!**

**Family:** \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Home Phone Alternative: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Work Phone Alternative: \_\_\_\_\_

Mobile Phone: \_\_\_\_\_

Mobile Phone Alternative: \_\_\_\_\_

Email Address #1: \_\_\_\_\_

Email Address #2: \_\_\_\_\_

Email Address #3: \_\_\_\_\_

**LETTER TO HOUSEHOLDS - CHARGE**  
 NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION  
 CHILD NUTRITION AND FOOD DISTRIBUTION PROGRAMS  
 (Rev. 5/11) G/Tools/SNP/Letter to Households-Charge-11

Dear Parent or Guardian:

Children need healthy meals to learn. Melkela offers healthy meals every school day. Breakfast costs \$1.00 lunch costs \$1.90 - Elem.  
 Your children may qualify for free meals or for reduced price meals. Reduced price is 30¢ for breakfast and 40¢ for lunch.

- DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. Complete the application to apply for free or reduced price meals. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: 1<sup>st</sup> day of school.
- WHO CAN GET FREE MEALS?** All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP) the Food Distribution Program on Indian Reservations (FDPIR) or the Temporary Assistance Program for Needy Families (TANF) can get free meals regardless of your income. Also, your children can get free or reduced price meals if your household income is within the limits on the Federal Income Chart.
- CAN FOSTER CHILDREN GET FREE MEALS?** Yes, foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.
- CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS?** If you haven't been told your children will get free meals, please call the school at 676-2511 to see if they qualify.
- SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS?** Please read the letter you got carefully and follow the instructions. Call the school at 676-2511 if you have questions.

FEDERAL INCOME CHART For School Year 2011-2012			
Household Size	Yearly	Monthly	Weekly
1	\$20,147	\$1,679	\$388
2	\$27,214	\$2,268	\$524
3	\$34,281	\$2,857	\$660
4	\$41,348	\$3,446	\$796
5	\$48,415	\$4,035	\$932
6	\$55,482	\$4,624	\$1,067
7	\$62,549	\$5,213	\$1,203
8	\$69,616	\$5,802	\$1,339
Each additional person:	\$7,067	\$589	\$136

- MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE?** Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
- I GET WIC. CAN MY CHILD(REN) GET FREE MEALS?** Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
- WILL THE INFORMATION I GIVE BE CHECKED?** Yes and we may also ask you to send written proof.
- IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year if your household size goes up, income goes down, or if you start receiving SNAP TANF or FDPIR. If you lose your job, your children may be able to get free or reduced price meals during the time you are unemployed.
- WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: Keith Janson - PO Box 38 - Birkel, ND 58416
- MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes.

You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.

- WHOM SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children living with you.
- WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes.
- WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME?** If you get an off-base housing allowance, it must be included as income.
- MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HIS/HER COMBAT PAY COUNTED AS INCOME?** No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.

If you have other questions or need help, call 676-2511

Sincerely,

**APPLICATION FOR FREE AND REDUCED-PRICE MEALS**  
**NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION**  
**CHILD NUTRITION AND FOOD DISTRIBUTION PROGRAMS**  
 (Rev. 6/11) G/T005/SNP/2011 Application for Free and Reduced-Price Meals

Complete one application per household.

1. **SNAP, TANF or FDIPIR Benefits**  
 Enter the SNAP, TANF or FDIPIR case number for ANY household member currently receiving benefits: \_\_\_\_\_ (Social Security, Medicaid and EBT numbers are not accepted.) In section 2, list all children in the household, indicating their school and grade. Do not list any adult household member names or income information. Then go to section 3

2. **Households that do not receive SNAP, TANF or FDIPIR Benefits:**  
 • List the names of EVERYONE living in your household. If you need more space, attach a separate sheet of paper.  
 • Indicate if the household member is a foster child or receives no income by checking the box.  
 • For each child attending school, list the name of the school and the grade.  
 • List all income on the same line with the person who receives it. Record income under the correct pay period category. See the back of this application for additional assistance with income.  
 • Print the last 4 digits of Social Security Number of the household member who signs the form. If this household member does not have a Social Security Number, check the "I do not have a Social Security Number" box.

HOUSEHOLD MEMBERS: List the names of all household members	Check if Foster Child	Check if No Income	SCHOOL (if applicable)	Grade	Earnings from work before deductions. Enter gross income under the appropriate pay period. Record each income only once.			Indicate How Often Received			
					Weekly	Every Two Weeks	Twice a Month	Monthly	Farm/Self Employment Annual - See Back	Child Support/Alimony	Interest, Unemployment, Social Security, etc.
1.	<input type="checkbox"/>	<input type="checkbox"/>									
2.	<input type="checkbox"/>	<input type="checkbox"/>									
3.	<input type="checkbox"/>	<input type="checkbox"/>									
4.	<input type="checkbox"/>	<input type="checkbox"/>									
5.	<input type="checkbox"/>	<input type="checkbox"/>									
6.	<input type="checkbox"/>	<input type="checkbox"/>									

Name of the Household Member who Signs this Form: \_\_\_\_\_ Social Security Number (last 4 digits) XXX-XX-\_\_\_\_  I do not have a Social Security Number

Does your child have health insurance? Many children who qualify for free and reduced priced meals may also qualify for low-cost or free health coverage. For information or to see if your child may qualify, call: 1-877-KIDS-NOW (1-877-543-7669) or online at [www.healthystepsnd.com](http://www.healthystepsnd.com)  
 The information provided in the application may be shared with Medicaid or SCHIP office to seek enrollment of children into the programs. You are not required to consent to the disclosure of this information; this will not affect your students' eligibility for school meals. Your information WILL be shared unless you check the box:  Please do NOT share my information with the Medicaid or CHIP office.

Children's Racial and Ethnic Identities (Optional)  
 Mark one ethnic identity:  Hispanic/Latino  Not Hispanic/Latino  
 Mark one or more racial identities:  Asian  White  Black or African American  American Indian or Alaska Native  Native Hawaiian or Other Pacific Islander

3. I verify that all of the above information is true and correct and that all income is reported. I understand that this information is being given for the receipt of Federal funds; that school officials may verify the information on the application, and the deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws.

Signature of Adult Household Member \_\_\_\_\_ Date \_\_\_\_\_ Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Print Name (last, first) \_\_\_\_\_ Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Privacy Act Statement:** This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPRI) case number or other FDPRI identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

"In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."

**FOR SCHOOL USE ONLY**

**Calculating Income**

To determine yearly income:

- If paid every week, multiply the weekly gross income by 52.
- If paid every two weeks, multiply the gross income by 26.
- If paid twice a month, multiply the gross income by 24.
- If paid once a month, multiply the gross income by 12.

Date Received \_\_\_\_\_ Date of Approval & Notification to Family \_\_\_\_\_

Determination:  Approved/Free  Reduced-Price  Denied

Reason For Denial: \_\_\_\_\_

Signature of Determining Official \_\_\_\_\_

Signature of Confirming Official \_\_\_\_\_ Date of Confirmation \_\_\_\_\_

Date of Verification \_\_\_\_\_ Did Verification Change the Determination?  Yes  No

If Yes, Explain \_\_\_\_\_

**Calculating Farm or Self-Employment Income**

Persons who are engaged in farming or who operate other types of private businesses may experience variations in cash flow or monthly income throughout the year. These persons may use their income tax records from the preceding calendar year as a basis for applying for the free and reduced price meals. The income to be reported is income derived from the business venture less operating costs incurred while making that income. Deductions for personal expenses such as medical expenses and other non-business deductions are not allowed in reducing gross business income.

Additional income from other kinds of employment must be treated as separate and apart from the income generated from your business venture. USDA DOES NOT recognize income the same way as IRS. USDA does not permit a loss from a business venture to offset earnings from wages or salary. Though your business may have suffered a net operational loss, for purposes of this application, it is not possible to have a negative income. The least self employed income possible is zero (no income). For example, if you operated a business at a net loss but held another job where you received wages, your income for purposes of applying for free or reduced price meals would be the income from your wages only. The loss from the business cannot be deducted from the amount of the income earned in the other job.

A prior year loss from farming or other private business operation cannot be used to reduce the current year net income for determining free and reduced price eligibility. Wages paid to a spouse or other family member in the operation of a farm or private business must be shown as household income in Part 2 of the application.

Income from private business operations is to be taken from your most recent U.S.

Individual Income Tax Return - Form 1040. Use the lines from the 1040 that are identified.

Line Number	Type of Income	Amount listed on Form 1040
12	Business income or (loss)	\$
13	Capital gain or (loss)	\$
14	Other gains or (losses)	\$
17	Rent royalties, etc.	\$
18	Farm income or (loss)	\$
Total		\$

(Transfer this total to the front of the application under Farm/Self Employment Income. If the total is negative, it must be transferred to the front of this application as \$0). A NEGATIVE CANNOT BE USED TO OFFSET ANY OTHER INCOME.

**NOTE: THIS IS FOR THE CALCULATION OF FARM AND BUSINESS INCOME ONLY. ALL OTHER INCOME RECEIVED BY THE FAMILY MUST BE LISTED ON THE FRONT OF THIS FORM.**

## Midkota Public School

"Mustangs"

Administrative Office

PO Box 38

203 Curtis Ave W

Binford, ND 58416

(701) 676-2511

**DATE:** June 8, 2011 – Binford, ND

**PRESENT:** Keith Johnson, Arne Berge, Laura Kulsrud, Mark Willows, Joel Utke, Veronica Vollmer, Jeff Ronningen, Principal Black, Superintendent Borgen

**ABSENT:**

**GUESTS:**

Meeting was called to order by President Johnson and a quorum was established.

**AGENDA:** The agenda was confirmed.

- 1) **CANVAS BALLOTS:** The ballots were canvassed. So moved by L. Kulsrud to approve the election results with Mark Willows (Binford Precinct) and Keith Johnson (GSM Precinct) declared winners. Seconded by J. Ronningen. Motion carried unanimously.
- 2) **BUDGET FOR 2011-2012:** Mr. Borgen presented to the board a 2011-12 Budget and discussed the various building projects that are needed in both Glenfield and Binford.
- 3) **STAFFING FOR ELEMENTARY SCHOOL:** Discussion on adding one staff member to the Elementary School. Motion by Mark Willows to proceed with advertising for this position. Seconded by J. Utke. Motion carried unanimously.

### **REPORTS:**

#### **A) Superintendent's/Elementary Principal Report:**

- 1) Students of the Month – May – Danica Ehlers and Kaylee Johnson
- 2) Our district did not make AYP.
- 3) Accreditation was approved.

#### **B) High School Principal Report:**

- 1) Student of the Month – May – Klay Frappier
- 2) Driver's Education held last week.
- 3) Envirothon Team placed 3<sup>rd</sup> out of 20 teams

**C) Business Manager's Report:**

So moved by V. Vollmer, seconded by A. Berge to approve the Business Manager's Report. Motion carried unanimously.

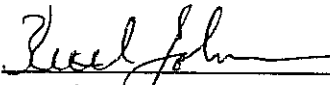
**BUSINESS:**

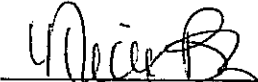
**Minutes of the Previous Meeting:** Motion by M. Willows, seconded by J. Ronningen to approve the Minutes of the May 10<sup>th</sup>, 2011 meeting. Motion carried unanimously.

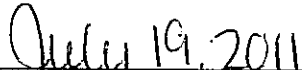
**Bills to be paid:** Board reviewed a list of the bills to be paid as well as a list of the checks that have been written since the previous board meeting. J. Ronningen made motion to approve payment of bills, seconded by L. Kulsrud. Motion carried unanimously.

Next board meeting will be scheduled for Tuesday, July 19th, at 7:30 AM in Grace City.

Motion by A. Berge, seconded by V. Vollmer adjourn meeting. Motion carried unanimously.

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Business Manager

  
\_\_\_\_\_  
Date approved

*June Bills*

<u>Vendor Name</u>		<u>Description</u>	<u>Amount</u>	<u>Check #</u>
<u>Checking</u>	1			
Checking Account:	1	Fund: 01 GENERAL FUND		
AD TROPHY MFG CORP.		SUPPLIES	20.15	23436
ADVANCED BUSINESS METHODS			392.00	23437
AMAZON.COM		BOOKS	59.20	23438
BIN CITY BULK			2,210.67	23439
BINFORD GROCERY		SUPPLIES	112.88	23440
BOOTE SEPTIC SOLUTIONS		PORTABLE TOILET RENTAL-BASEBAL	100.00	23441
BOUQUETS ON BURREL		FLOWERS	47.93	23442
BRAGER DISPOSAL SERVICE			223.60	23443
BRISS OIL COMPANY			3,799.10	23444
CITY OF BINFORD			56.00	23445
CITY OF GLENFIELD			230.00	23446
CLIMB THEATRE, INC		BULLYING SPEAKER	813.00	23447
COLE PAPERS INC.		SUPPLIES	278.42	23448
COLLEEN GREGER		PIANO ACCOMPANY	2,608.00	23449
EDLUND BUS SERVICE			4,552.00	23450
EDLUND MOTOR COMPANY			879.71	23451
EMILY SPICKLER			75.00	23452
FOSTER CO INDEPENDENT		SUBSCRIPTION	33.00	23453
GARY IVESDAL		MILEAGE	63.75	23464
GERRELLS & CO		AWARDS	650.43	23454
GLENFIELD POST OFFICE		POSTAGE	150.00	23409
GRAND FORKS HERALD		NIE	11.00	23455
GRIGGS CO SENTINEL-COURIER		NEWSPAPER SUBSCRIPTION	32.00	23456
GRIGGS CO TELEPHONE COMPANY			552.42	23457
GST MULTIDISTRICT			9,939.63	23458
HALVORSON SKID STEER		SNOW REMOVAL 4/15	35.00	23459
HERMITAGE ART COMPANY		GRAD SUPPLIES	55.11	23460
HP FINANCIAL SERVICES			470.31	23461
HWY 200 GREENHOUSE		TREES	50.00	23462
INFORMATION TECHNOLOGY DEPT			573.62	23463
JOSTENS		DIPLOMAS	76.37	23465
KERWIN BORGEN		TRAVEL	109.14	23466
LIBRARIANS BOOK EXPRESS		LIBRARY BOOKS	237.83	23467
LIBRARIANS' CHOICE		LIBRARY BOOKS	378.00	23468
MCHENRY POSTOFFICE		MESSSENGER POSTAGE	74.50	23469
MIDKOTA SCHOOLS		POP MACHINES & SHOT CLOCKS	8,075.10	23410
MUTUAL OF OMAHA			379.41	23470
NETRIX IT			1,580.00	23471
NORTHERN PLAINS ELECTRIC COOPERATIVE INC			1,194.58	23472
NWEA		SUPPLIES	40.00	23411
OFFICEMAX		PRINTER SUPPLIES	710.46	23473
FLANK ROAD PUBLISHING		TEXTBOOKS	107.25	23474
RICK CHRISTIANSON		BASEBALL TRAVEL	629.34	23475
RINGERUD PIANO SERVICES		TUNE PIANO	75.00	23412
ROOSEVELT PARK MINOT		5/6 FIELD TRIP	91.00	23413
SCHOOL SPECIALTY		SUPPLIES	159.87	23476
SCHULZ PLUMBING & HEATING		REPAIRS	95.40	23477
TODD CAMERON		GRAD SUPPLIES	19.45	23478
TRANSCRIPT PUBLISHING		ELECTION NOTICE	26.14	23479
		<b>Fund Total:</b>		<b>43,132.77</b>
		<b>Checking Account Total:</b>		<b>43,132.77</b>
<u>Checking</u>	2			
Checking Account:	2	Fund: 05 HOT LUNCH FUND		
EARTHGRAINS BAKING CO		FOOD	166.00	1912

<u>Vendor Name</u>	<u>Description</u>	<u>Amount</u>	<u>Check #</u>
JS VENDING	FOOD	354.77	1913
SYSO NORTH DAKOTA INC.	FOOD	1,273.73	1914
THREE STAR DAIRY COOPERSTOWN	MILK	426.43	1915
THREE STAR DAIRY, INC.	MILK	542.72	1916
<b>Fund Total:</b>			<b>2,763.65</b>
<b>Checking Account Total:</b>			<b>2,763.65</b>

<u>Checking</u>	3				
<b>Checking Account:</b>	<b>3</b>	<b>Fund: 06</b>	<b>ACTIVITY FUND</b>		
HWY 200 GREENHOUSE			German Club Sales	7,664.00	4953
<b>Fund Total:</b>				<b>7,664.00</b>	
<b>Checking Account Total:</b>				<b>7,664.00</b>	

<u>Checking</u>	4				
<b>Checking Account:</b>	<b>4</b>	<b>Fund: 07</b>	<b>CDTC FUND</b>		
BESSETTE MOTORS			REPAIRS	30.36	5584
BROWN & SAENGER			SUPPLIES	18.95	5585
CENTRAL BUSINESS SYSTEMS			SUPPLIES	240.21	5586
EDGELEY PUBLIC SCHOOL			CLASSROOM PAYMENT	2,250.00	5575
FESSENDEN-BOWDON PUBLIC SCHOOL			CLASSROOM PAYMENT	4,500.00	5576
GRIGGS CO TELEPHONE COMPANY			TELEPHONE	54.95	5587
JAMES VALLEY CAREER AND TECHNOLOGY CENTE			CLASSROOM PAYMENT	2,250.00	5577
JAMESTOWN SCHOOLS			CLASSROOM PAYMENT	1,500.00	5578
KATHY MCCrackEN			TRAVEL	271.50	5588
KULM PUBLIC SCHOOL			CLASSROOM PAYMENT	4,500.00	5579
LAMOURE PUBLIC SCHOOL			CLASSROOM PAYMENT	2,250.00	5580
LITCHVILLE-MARION PUBLIC SCHOOL			CLASSROOM PAYMENT	8,200.00	5581
MIDKOTA SCHOOLS			SALARIES	36,545.38	5589
MOTOR VEHICLE DIVISION			LICENSE	73.00	5590
NORTH CENTRAL AREA CAREER & TECHNOLOGY			DIRECTOR FEE	3,979.75	5591
OK TIRE STORES			REPAIRS	16.00	5592
PINGREE-BUCHANAN PUBLIC SCHOOL			CLASSROOM PAYMENT	2,250.00	5583
VISA			POSTAGE	8.80	5593
<b>Fund Total:</b>				<b>68,938.90</b>	
<b>Checking Account Total:</b>				<b>68,938.90</b>	

Midkota Public School  
06/02/2011 03:39 PM

Board Report USE  
Prepaid; Check Date 5/26/2011, 5/24/2011, 5/12/2011

Page: 1  
User ID: NLB

<u>Vendor Name</u>			<u>Description</u>	<u>Amount</u>	<u>Check #</u>
<u>Checking</u>	1				
Checking Account:	1	Fund: 01	GENERAL FUND		
DAWN LEININGER			Cakes - Pat Retirement	50.00	23432
GLENFIELD POST OFFICE			POSTAGE	150.00	23433
HWY 200 GREENHOUSE			Field Trip & Pat Gift	150.00	23424
ND COUNCIL EDUCATIONAL LEADERS			SUMMER CONFERENCE	170.00	23435
NELSON BUS SERVICE INC.			ACTIVITY BUS MILEAGE	12,534.00	23414
ST ALEXIUS			CPR CERTIFICATES	57.00	23434
STACEY ADRIAN			Continuing Education	4,263.98	23430
			Fund Total:		17,374.98
			Checking Account Total:		17,374.98

<u>Checking</u>	3				
Checking Account:	3	Fund: 06	ACTIVITY FUND		
CARRINGTON PUBLIC SCHOOL			Region 3 BB Tiny	44.86	4952
			Fund Total:		44.86
			Checking Account Total:		44.86

Midkota Public School  
06/02/2011 03:37 PM

Board Report USE  
Auto Pay

Page: 1  
User ID: NLB

<u>Vendor Name</u>			<u>Description</u>	<u>Amount</u>	<u>Check #</u>
<u>Checking</u>	1				
Checking Account:	1	Fund: 01	GENERAL FUND		
DELUXE CHECKS			CHECKS	210.13	1
PAY.GOV			SCHOOL CERT FOR FE PROGRAM	2,355.00	2
			Fund Total:		2,565.13
			Checking Account Total:		2,565.13

Midkota Public School  
"Mustangs"  
Administrative Office  
PO Box 38  
203 Curtis Avenue West  
Binford, ND 58416  
701-676-2511

Minutes  
School Board Meeting at Grace City  
July 19th, 2011

Present: Keith Johnson, Jeff Ronningen, Mark Willows, Arne Berge, Laura Kulsrud, Veronica Vollmer, Joel Utke, Superintendent Borgen, Principal Black

Absent:

Guest:

Meeting was called to order by President Johnson and a quorum was established.

AGENDA: The agenda was confirmed.

- 1) MINUTES OF THE PREVIOUS MEETING: Motion by L. Kulsrud, seconded by A. Berge to approve the Minutes of the June 8th, 2011. Motion carried unanimously.

So moved by J. Ronningen, seconded by V. Vollmer that this meeting adjourn.

Meeting was then called to order by Nicole Boote, Business Manager.

ANNUAL SCHOOL BOARD ITEMS:

The board seated board member incumbents Mark Willows and Keith Johnson.

Nominations were called for school board president. A. Berge nominated Keith Johnson. M. Willows moved that nominations cease, seconded by J. Ronningen. Motion Carried unanimously. Keith Johnson declared president.

Nominations were called for school board vice president. L. Kulsrud nominated Veronica Vollmer. M. Willows moved that nominations cease, seconded by A. Berge. Motion carried unanimously. Veronica Vollmer declared Vice-President

So moved by L. Kulsrud, seconded by V. Vollmer that Nikki Boote be appointed Business Manager. Motion carried unanimously.

So moved by A. Berge, seconded by M. Willows that Superintendent Borgen be appointed Special Education Representative for 2011-2012. Motion carried unanimously.

So moved by L. Kulsrud, seconded by A. Berge that Superintendent Borgen be appointed CDTC Representative for 2011-2012. Motion carried unanimously.

So moved by J. Ronningen, seconded by J. Utke that Superintendent Borgen be appointed Title I Administrator for 2011-2012. Motion carried unanimously.

So moved by M. Willows, seconded by V. Vollmer that Superintendent Borgen be appointed Federal Programs Administrator for 2011-2012. Motion carried unanimously.

Motion by J. Utke to hire Emil Schoenfish to conduct the annual School Audit for 2010-2011, seconded by L. Kulsrud. Motion carried unanimously.

School Board reviewed the present accounts and Official Depository of Funds for each respective fund. So moved by L. Kulsrud, seconded by J. Ronningen that the official depository is Farmers & Merchants State Bank for the General Fund and Activity Fund. McVillage State Bank for the Hot Lunch Fund, Bank Forward for the CDTC Fund and Authorize the Superintendent and Business Manager to Invest Funds. Motion carried unanimously.

So moved by A. Berge, seconded by V. Vollmer that the official newspapers are the Griggs County Sentinel Courier, The Foster County Independent, and The Transcript. Motion carried unanimously.

The board reviewed the bonding of school officials and also the pledge of assets from F&M Bank and Bank Forward and found them to be adequate.

**SET MEETING DATES:** Motion by Arne to set meeting date and times to the 2<sup>nd</sup> Tuesday of the Month at 7:30 AM alternating between Binford and Glenfield.

**COMMITTEE ASSIGNMENTS:** The board discussed the committee assignments and they are as follows: Budget & Finance (Collaborative Bargaining) – Joel Utke & Mark Willows; Buildings – Keith Johnson, Arne Berge and Jeff Ronningen; Curriculum, Technology and Staff Development – Laura Kulsrud and Veronica Vollmer.

- 3) **MIDKOTA SCHOOLS MISSION STATEMENT:** The board reviewed the Beliefs and Mission Statement.
- 4) **HOT LUNCH AND ACTIVITY FEES:** Discussion on Hot Lunch prices. N. Boote will check with other schools districts hot lunch prices. The 2011-12 activity fee prices will remain the same as last year.

5) **YEAR-END FINANCIAL REPORT FOR 2010-11 & BUDGET/NEGOTIATIONS FOR 2011-12:**

The board reviewed the Year End report. So moved by J. Ronningen, seconded by J. Utke to approve the 2010-11 Year End report. Motion carried unanimously.

Supt. Borgen reviewed with the Board a preliminary budget for the 2011-12 school year and discussed the negotiation proposals thus far. The Boards original offer for the licensed staff will remain and the negotiations committee will discuss with the teachers. Motion by A. Berge to approve a 4% salary increase for all ancillary staff as well as the BCBS increase, J. Ronningen seconded. Motion carried unanimously.

6) **BUILDING DISCUSSION/ENERGY GRANT:** Superintendent Borgen updated the board on the progress of the Building Heating and Lighting project. Binford building is almost completed, Glenfield building is being worked on right now.

7) **BUS POLICY:** A Bus Policy was presented to the board by Superintendent Borgen. M. Willows moved to approve the 1<sup>st</sup> reading, 2<sup>nd</sup> by A. Berge. Motion carried unanimously.

8) **TEACHER'S EVALUATIONS:** Discussion regarding the Teacher's Evaluations process.

9) **ASSISTANT PRINCIPAL/MUSIC SUPERVISOR:** Discussion on designating an assistant principal for when Mr. Borgen is absent and a music supervisor for the elementary school with Music being taught over ITV this school year.

10) **BUILDING UPKEEP:** The Board discussed the upkeep at the school buildings. Superintendent Borgen and Principal Black will address this concern.

## **REPORTS**

**SUPERINTENDENT/ELEMENTARY PRINCIPAL REPORT:** Superintendent Borgen reported to the board on the following:

- a) New Compliance regulations
- b) New Community Meeting requirements regarding Tax appropriations will be scheduled for the next board meeting.

**HIGH SCHOOL PRINCIPAL'S REPORT:** Principal Black reported to the board on the following:


- a) Drivers Education Completed
- b) Powerschool meeting this week
- c) Foreign Exchange student


**BUSINESS**

**BILLS TO BE PAID:** Board reviewed a list of bills to be paid as well as a list of checks that have been written since the previous board meeting. Motion by J. Ronningen to approve payment of bills, seconded by L. Kulsrud. Motion carried unanimously.

Next board meeting will be scheduled for Tuesday, August 9<sup>th</sup>, at 7:30 PM in Binford.

Motion by L. Kulsrud, seconded by M. Willows to adjourn meeting. Motion carried unanimously.

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Business Manager

Aug 9<sup>th</sup> 2011  
\_\_\_\_\_  
Date Approved

July Bills

Midkota Public School  
07/14/2011 12:03 PM

Board Report USE

Page: 1  
User ID: NLB

<u>Vendor Name</u>		<u>Description</u>	<u>Amount</u>	<u>Check #</u>
<u>Checking</u>	1			
Checking Account:	1	Fund: 01 GENERAL FUND		
ADVANCED BUSINESS METHODS		copier	392.00	23504
BEAVERS PLACE		supplies	2.89	23505
BINFORD GROCERY		supplies	151.29	23506
BRAGER DISPOSAL SERVICE			223.60	23507
BRISS OIL COMPANY			227.40	23508
BYRON HOECKLE		mowing	705.00	23509
CENTRAL BUSINESS SYSTEMS		copier	494.55	23510
CENTRAL CITY LUMBER		repairs	18.79	23511
CITY OF BINFORD			69.00	23512
CITY OF GLENFIELD			115.00	23513
COLE PAPERS INC.		supplies	1,534.47	23514
EAC CONSULTING		DUES/FEES	120.00	23515
ECOLAB		CONTRACT	91.50	23516
EDLUND MOTOR COMPANY			87.91	23517
EDU TECH		class	20.00	23501
EDUCATIONAL SECRETARIES ASSN. OF ND		DUES/FEEES	35.00	23518
EXPRESSWAY SUITES		TRAVEL	138.60	23519
FINLEY MOTORS		DRIVERS ED	733.45	23520
FOSTER CO INDEPENDENT		LIBRARY	33.00	23521
GE CAPITAL		COPIER	440.44	23522
GERRELLS & CO		AWARDS	216.00	23523
GLOBAL CONNECT		DUES/FEES	216.00	23524
GRIGGS CO TELEPHONE COMPANY			469.74	23525
HP FINANCIAL SERVICES			470.31	23526
INFORMATION TECHNOLOGY DEPT		powerschool	583.34	23502
JAMES, STEVENS, & DANIELS		BOOK	134.95	23528
KERWIN BORGEN		TRAVEL	489.26	23529
LRP PUBLICATIONS		DUES/FEES	291.00	23530
MARC		SUPPLIES	6,928.60	23531
MUTUAL OF OMAHA		Disability Insurance	379.41	23532
ND EDUCATORS SERVICE COOPERATIVE		MEMBERSHIP	144.00	23533
ND INSURANCE DEPARTMENT		INSURANCE	5,189.69	23534
ND SCHOOL BOARDS ASSOCIATION		DUES/FEES	1,917.72	23535
NDCEL		DUES/FEES	1,462.00	23536
NDSOS		DUES/FEES	400.00	23537
NEW ROCKFORD PUBLIC SCHOOL		INSERVICE	1,140.00	23538
NORTHERN PLAINS ELECTRIC COOPERATIVE INC			958.16	23539
ODIN		DUES/FEES	47.30	23540
OTTER TAIL POWER COMPANY		ELECTRICITY	333.74	23541
POSITIVE PROMOTIONS		PLANNERS EMPLOYEES	85.70	23542
PRAIRIE PUBLIC BROADCASTING INC		DUES/FEES	300.00	23543
RIVERSOURCE LIFE INSURANCE COMPANY		SUPT BENEFITS	236.84	23544
SOFTWARE UNLIMITED		CONTRACT	2,320.00	23545
TAMMIE BRISS		MOWING	500.00	23546
TODD CAMERON		AWARDS	45.80	23547
TRANSCRIPT PUBLISHING		AD	9.50	23548
VALLEY CITY AREA TEACHER CENTER		DUES/FEES	500.00	23549
		<b>Fund Total:</b>		<b>31,402.95</b>
		<b>Checking Account Total:</b>		<b>31,402.95</b>



# MIDKOTA PUBLIC SCHOOL

## Elementary School

PO Box 38  
203 Curtis Ave W.  
Binford, ND 58416  
Phone: 701.676.2511  
Fax: 701.676.2510

## Superintendent/Elementary Principal

Kerwin Borgen  
High School Principal  
Gilbert Black  
Business Manager  
Nikki Boote

## High School

PO Box 98  
81 School Ave  
Glenfield, ND 58443  
Phone: 701.785.2126  
Fax: 701.785.2226

## Board of Education

Keith Johnson, President  
Arne Berge, Vice-President  
Mark Willows  
Joel Utke  
Veronica Vollmer  
Laura Kulsrud  
Jeff Ronningen

August 10, 2011

Dear Parents:

The 2011-12 school year is right around the corner and we are asking that each child have the following supplies as well as the supplies that pertain to their applicable grade. Please write your child's name on items that can be labeled. Thank you for your help!

### Each student should have the following:

School Bag

12 - #2 pencils (18 pack for 1<sup>st</sup> grade)

1 - Box of Kleenex

1 - Bottle of Elmer's Glue (not crayola or glitter glue and excluding Kindergarten)

2 - Large Erasers (Excluding Kindergarten)

1 - Pkg Crayons (24 count minimum; 24 count Maximum for Kindergarten)

1 - Pkg water-color Markers (10 count minimum)

1 - 4 Pkg Glue Sticks

1 - Ruler with inch & metric (excluding Kindergarten)

2 - Notebooks (Excluding Kindergarten) (1<sup>st</sup> & 2<sup>nd</sup> Grade - Wide Rule) (6<sup>th</sup> Grade needs 3 notebooks)

1 - Scissors (Metal blade - not Plastic) (5<sup>th</sup> & 6<sup>th</sup> Grade - 5 inch)

4 - Pocket Folders of different colors (2 for Kindergarten and 1<sup>st</sup> Grade)

1 - Small box of Colored pencils

1 - 2" to 3" 3-ring Binder (does not need to be new)

Large T-Shirt for Art projects (Kindergarten, 1<sup>st</sup> and 2<sup>nd</sup> Grades)

Tennis Shoes for Physical Education

If Possible, Rubber Boots for spring.

### Kindergarten (Mrs. Hoeckle)

2 - Pencil Boxes

### 1<sup>st</sup> Grade (Mrs. Dockter)

4 pkg Dry Erase Markers

1 - Pencil/Art Box

Washable Markers

### 2<sup>nd</sup> Grade (Ms. Pollert)

1 - Pencil Box

2-Highlighters

1-Package of Sticky notes

### 3<sup>rd</sup> Grade (Mrs. Adrian)

See list above

### 4<sup>th</sup> Grade (Mrs. Gleason)

See list above

See back of page for more information...

**5<sup>th</sup> Grade** (Mrs. Gleason)

1-Compass	1-Protractor	1-Calculator
1-Black fine line marker	2 or 3 Highlighters	

**6<sup>th</sup> Grade** (Mr. Wilson)

1-Compass	1-Protractor	1- Calculator
1-Black fine line marker	2 or 3 – Highlighters	

Please replenish supplies as needed throughout the year. If a student does run short of pencils and erasers, we do offer Pencils (.10¢) and Pencil Cap Erasers (.05¢) for sale in the office. It is a good time to replenish supplies after the Christmas Break. Should you have any questions, please don't hesitate to contact your child's teacher or Supt/Principal Borgen at 676-2511. Thank You Again!!